FOR UTILITY ORIGINAL DECLARATION

## RULE 63 (37 C.F.R. 1.63) DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a petent is sought on the INVENTION SENTITLED METHOD AND APPARATUS FOR PACKAGING MATERIAL UNDER COMPRESSION AND THE PACKAGE MADE THEREBY, the specification of which is attached hereto.

I hereby state that have reviewed and understand the contents of the above identified specification, including the plasma, as amended by any amendment referred to the proposal of the data of the dat

spectroation or which is awarenthment referred to hereby state that have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I solitonated by the disclose all information located to the particular particular and the disclose all information located to the disclose and the disclose and the disclose to any PCT International particular of the disclose to any particular application of the disclose to the discl

| PRIOR FOREIG                    | NAPPLICATION(S)<br>Country  | Filed   | Date First Laid Open<br>Or Published   | Date Patented or<br>Granted | Priority<br>Ctaimed        |
|---------------------------------|-----------------------------|---|--|-----------------------------|----------------------------|
| PCT international a             | optications listed above or | io priority benefit under 35 U.S.C. 115<br>below and, if this is a continuation-in<br>such prior applications. I acknowledge<br>eliable between the filing date of ea | -part (CIP ) application, maintal as<br>the duty to disclose all information | in known to me to be ma     | terial to palertability as |
| PRIOR U.S. PR<br>Application Nu |                             | VISIONAL AND/OR PCT APPLE<br>Filed  |  | Status<br>Indoned, patented | Priority Claimed           |
| 60/438.293                      |                             | January 7, 2003   | pending  |                             | Yes                        |
| 60/420,331                      |                             | October 23, 2002  | pending  |                             | Yes                        |
| 60/409,988                      |                             | September 12, 2002  | pending  |                             | Yes                        |

I handby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that withul false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such withul false statements may peoperdize the validity of the application or any patent issued thereon.

And I hereby apport Pflishury Winthrop LLP, intelectual Property Group, (to whom all communications are to be directed), and persons of that firm who are associated with USPTO Guetamer No. 00009 individually and collectively my attorneys to prosecute this application and to transact at tualness in the Parlant and Tradomark Office connected therewith and with the resulting patent, and I hereby authorize them to delete from that Guetamer No. neghes of persons no longer with their firm, to add new persons of their Firm to that Guetamer No., and to act and rely on instructions from and communicate directly with the person/assignee/attorney/firm/ organization who/which that earlie/sent this case to them and by whom/which I hereby declare that I have consented after full disclosure to be represented unless/until I matruct the above Firm and/or an attorney of filed Firm in writing to the contrary.

| Power of Atto   | rney to Customer Number | 0090                       | )9                   |    |                        |  |
|-----------------|-------------------------|----------------------------|----------------------|----|------------------------|--|
| INVENTOR'S S    | CHATURE                 | de law                     | Darte:               | 11 | SFPT. 0                | <u>?                                    </u> |
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Atty. Dkt. No. 082018-0305889